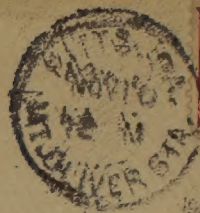
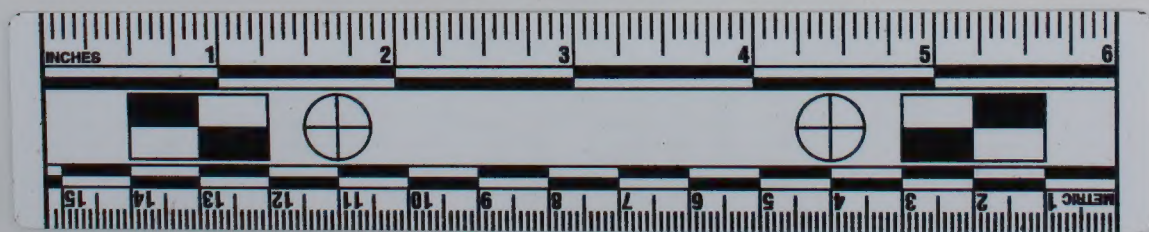


From Rev. Foster,



Mrs. G. W. Grandy,
3716. Pasadena ave.
Los Angeles,
California.





Rev. Frank N. Foster,
243 Lara Street, S. S.

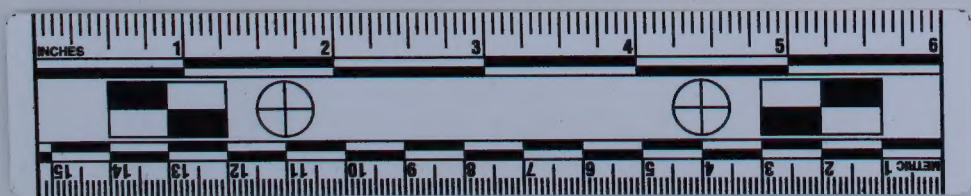
Pittsburgh, Pa.,.....190

Rev. Frank N. Foster,

To Mrs. G.W. Grandy,

Dear Friend, I will send to you a sermon that was printed in the Press of Pittsburgh a few weeks ago. I have often thought that I would congratulate you, but have never set about it. But to day I was at Bro. Evans, and inquired about you. So you see that you are not forgotten though you are far away. We are going along about our usual fashion. The church is growing slowly. The debt is off of the church building, but ont the parsonage. I hope you have a good home, and are happy. I think though you might have sent for me. But that was too hard. So you did the next best thing. Mrs. Foster is in her usual healtd which is not very good. We have plenty of relatives at Norwalk. I believe that is not far from your place. Mr. Evans Niece is here from Los. Angeles, and is going to start towards home to night. Now you must be good and go to church, and help the cause along.

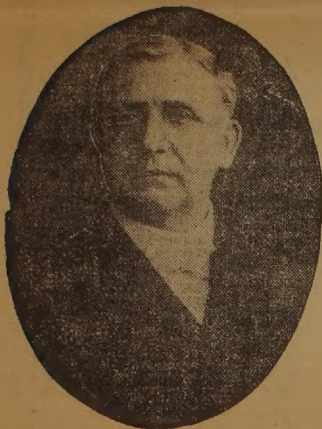
For if it is the same in Los Angeles as Pittsburgh you will be needed. You can tack up my sermon in the coal house, and remember that there are those who would like to go to California. Tell that man of yours that I congratulate him, and would like to take him by the hand and give him a methodist hand shake. Your friend, and old pastor F.N. Foster.



MONDAY EVENING, OCTOBER 3, 1904

GOD WALKING WITH MEN

The Rev. Frank N. Foster Says Truth Remains Ever the
Same and No Man Can Destroy
Its Power



THE REV. F. N. FOSTER,
Pastor of the Knoxville Methodist Prot-
estant Church.

At yesterday morning's service, the Rev. Frank N. Foster, pastor of the Knoxville Methodist Protestant Church, preached before a large congregation on "The Fourth Man." He took as his text, Daniel, 3:25, "The form of the fourth is like the Son of God." He said:

Our text is taken from that most graphic scene in which is related the strange actions of an ancient king. Nebuchadnezzar had an image made and set up in the plain of Dura in the province of Babylon, and had issued the decree that every one should at a certain time fall down and worship it. Surely the man must have lost much of his former manhood as to stoop so low as that. But such is the truth of the matter. But there were those in his realm that had the idea of true worship. And that was the thought of the one true God.

The captives of the Hebrew children were trained not to worship idols. With courage born of the conviction that God would take care of them, they refused for a moment to regard the command of the great king. The penalty for disobedience was this, the one who disobeyed was to be cast into a fiery furnace. When the word was brought to the king that certain of the Hebrews had violated his command, he was very wroth, and commanded that the furnace should be heated seven times as hot as usual, and the Hebrews cast therein. The result was that the men who did the king's bidding lost their lives.

The king starts up as the men fall down bound in the midst of the furnace. He makes a discovery. He sees more men in the furnace than he ordered to be put in. And as he gazes on the scene he cries out in the language of the text, "The form of the fourth is like the Son of God." There comes to him out of the fiery furnace a revelation, and that revelation is from God. And it is the thought couched in his language that we ask you to consider. The king had a revelation of a fourth in the furnace, and became convinced that He was the Son of God.

Does not there come to every man a revelation like that? There can be no sure way for man. If in all his work he never has a glimpse of the fourth man. We believe there comes to every man at times like there came to the king a vision of power and love to help in the way of life, and it makes man acknowledge God.

The king was convinced that the God of the Hebrews was the God of the world.

When man goes forth to his work, he may rest assured that the watchful eye of God is ever on him. What comfort there must be in the thought that we do not have to go alone, but may rest assured that the Son of God will not leave us, but will ever guide up in the way. Contrast the condition of a man who never had the blessed Lord in his life as he goes along the way, with one who ever feels that he has the blessed Savior as his guide.

There can be no mistake in detecting the one who has not God in his thoughts. We see men exalting the material over the spiritual, and trying to impress the world that the chief thing is to live in a worldly atmosphere here, and then the future will be rosy. But why did the king become alarmed? Was it not because he had a vision? There are too many who never seem to have a vision of any thing but material things.

We believe the young man succeeds best who has an ideal. He can not expect to do great things without a stimulus, and there is no better stimulus than an ideal. There must have lived sometime, somewhere a man whom the young man can take as an ideal, and receive from his life that inspiration which will make him more than a true man. He selects not a bad man, but a good one. For we can not see how the young man, trained in the school of life, seeking to find his ideal in the low of the earth.

The one who selects the vile for a pattern has become very low, indeed. It is the ideal which ever looms up before the mind to beacon on to higher and nobler things. The image of the Master in the furnace impressed the mind of the king to seek the true and better way. So the ideal of every life acts as an impetus to better work. In reading of the lives of the great the boy wants to be great, but in reading of the vile, he shudders at the thought of such a life. So his desire is to emulate the good, and in this he carries out the noble in his nature.

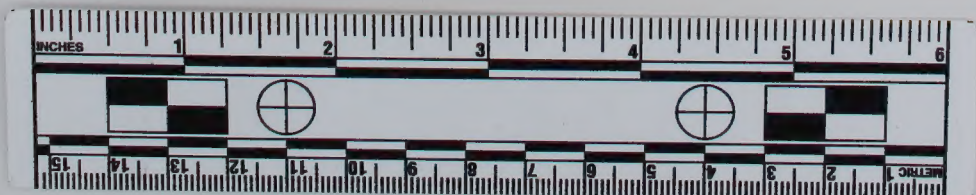
Now, where can the young man find a better way than the one marked out by the thought of the gospel power. The revelation of Christ to the heart is the great thought of the ages. Our ideals may help us up the pathway of life, but the soul inspired besides with a knowledge of the Saviour has the largest grip upon himself and upon the world. Life is a serious matter, and what we need is something from without, to help us perform the duties of life the very best we know, thereby honoring our heavenly Father.

The fourth man delivered the Hebrew children from the fiery furnace and will deliver every child of earth from the power of the enemy of all righteousness.

What man needs is clear convictions of right, and a knowledge of how to use his powers in the world for the most good to men. With the thought of God in his heart, the power of the adversary is of no avail to incite to wrong. We can not always tell just how matters will end, but we can rest assured that our Heavenly Father will not suffer us to be defeated in life's struggle if we turn our back upon sin. Jesus the Saviour will help us to overcome the world.

As we study the lives of men, we discern how the fourth man has played an immortal part. Through trial, persecution, sickness and to the door of death, the soul has rested in the faith of power from without. That power always came to them in the direst need. In fact the life was one continual round of living in the light of the Divine one. Every burden of life was made lighter by the presence of power.

To every man there comes a time when the voice of God calls a halt in the busy affairs of life, and a call of reverence the God of heaven and earth. We have the same Bible as our fore-fathers, and no hand of man can destroy its influence upon the world. We may defy the law of God, and say the old-time religion is not



furnace was the only true God, so he commanded that no one should speak against the God of the Hebrews under penalty of death. The enemy of man can after all do no harm to one of God's children who looks to him for support. In the case of the three children the shackles were the only things burned about them. Even the enemy could not keep them bound. There should come into every man's life a desire to have the power of Christ with him always. In the case of the Hebrews, they were taken unawares, as it were, but were ready for any emergency, for they had the fourth man with them. In this incident we have the idea of true living set forth in living letters of light, and no one need to stumble and fall after such a revelation. In God's providence you do not have to go alone, but have company. Company that will stand you in good stead at all times, and under the most trying circumstances.

This lesson ought to stimulate to the noblest acts of life, and encourage every Christian to keep near his divine Master.

CATARRH CURED

Safely and Speedily Through Munyon's Catarrh Specifics.

THE FALL Is the Time When This Disease Gets a Foothold—Why Not BE PREPARED?

I have been so successful in the cure of catarrh all over the United States, all over the world for that matter, that I almost feel that I can safely claim infallibility.

The symptoms of catarrh are plain. You cannot mistake the discharges from the nose and throat, the bad breath, the stuffy feeling in the nose, the pressure and pains in the head, dizziness, sneezing, nose-bleed, inflamed, watery eyes; liability to take cold; stupid, dull feeling in the head, nausea, deafness, and that hawking and spitting of mucus that drops from the nose into the throat.

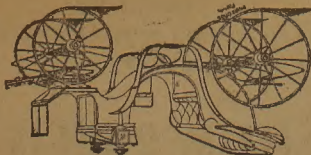
I want every person who suffers from catarrh to get a bottle of my Catarrh Cure and take it according to directions and see how quickly it will stop all catarrhal discharges from the nose; the dropping of mucus into the stomach; pains in the head, dizziness, inflamed eyes, nausea, deafness, hawking and spitting and other disagreeable features of catarrh.

People who suffer with catarrh of the head and throat, should by all means get a package of my Catarrh Tablets and use them as a wash. This wash cleanses, soothes and heal all sore and harden the membranes and prevent fresh colds.

Do not believe there is a case of catarrh whether it is in the head, throat, stomach, that my Catarrh Cure and Catarrh Tablets will not cure—MUNYON'S PAW-PAW TONIC is the great

to the run-down, the nervous and debilitated. It drives the blues away, the exhalation required, fortifies the system and builds up the

There are many particular offers of clearance. Room a king every style at cut prices during this Fall vehicles of



point you shouldn't overlook

good enough for us, and notions and defy the laws of God and man, but we can not change the truth. That Christ died for the sake of the world, and that man must repent if he would have salvation is just as true as heaven. No man can change the decrees of God. His word is still a lamp unto our feet, and a guide to our path. His power over the life will be just as great to all who love him in the future, as to the children in the fiery furnace. All we need is to rest our undivided trust in Him and He will deliver us out of all sin, and cause us to ever walk with Him.

We have not outgrown the New Testament, or the influence of Jesus upon modern life. We need His presence to keep us in the line of duty. We lay too much stress upon self culture, and not enough upon the power of the Cross. If Christ is not worshiped it is not because He is not the same Saviour, but because we have tried to get along without Him. We cannot get along without Him any better here than the disciples of old. Christianity is not something we put on, but something we have within. Something which enables us to do the right thing, and live the right kind of life. Principle is what we need, the power to resist the wrong, and cultivate the true and noble way. Not something for the Sabbath only, but for every day and every work. Something that will help us to shut the very appearance of evil, and live for the betterment of man. This is the presence and power of Christ, which will help to overcome all evil, and teach those around the beautiful life.

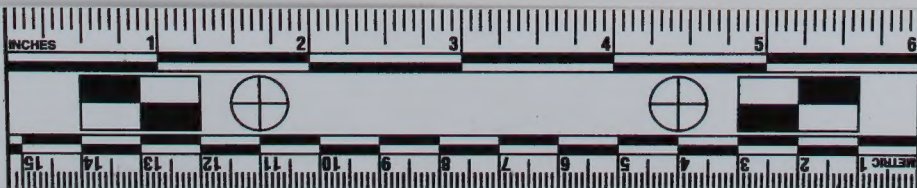
The form of the fourth was like the Son of God. Such must be the other self, the inner man, which shines in the everyday affairs of life. That does away with selfishness, and teaches the pure principles of the religion of Jesus, which the world needs so much today.

There is much said about what the gospel of today should be. But we are inclined to think that the people need just the same gospel as preached by Paul and the great men of every age since. The same Saviour of old is the Saviour today, and the needs of men are the same. The Hebrews who were cast in the furnace did not look any different from the average Hebrew, but they had something that dying men have longed for in all ages. They had what every modern man needs, a grip upon the fourth man.

The world is no farther advanced in Christian thought than Christ was. To Admit such an idea would be an insult to the Almighty. Yet one would suppose to read much that is written we had outgrown our Lord. No, my friends, we have not outgrown Jesus, notwithstanding the thought of some that the ministers are narrow and bigoted. We do not believe that the gospel changes to please the whim of any man. There can be no divine presence where there is an antagonism against the truth. If we do not have the Saviour, we do not have the peace of God. Regeneration gives the desired presence, and makes the life right. The Son of God stands ready to deliver out of every temptation and set the soul free. No fire or flood or any calamity can change a man's life that has this unseen power to help him in all that he does. Our institutions are safe under the care of God-fearing men, but will totter and decay under the influence which for the almighty dollar is sapping the very life blood of the nation.

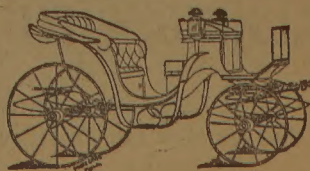
May the day hasten when the cry against every evil will not be hailed as the cry of the fanatic, but will be as the cry of God. The man Christ Jesus must every grow larger in the affairs of men, and as time goes on the gospel of love must overcome the world. The divine impress is made upon the life that is devoted to true Christian duty, and any true observer can see the impress of the Master. Now, if the Prophets and Holy

MONDAY EVENING, OCTOBER 3, 1904



MONDAY EVENING, OCTOBER 3, 1904

a
point
you
shouldn't
over-
look :



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every style at cut
prices during this
room-making
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particular offer-

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Sundays 2 to 4 only.

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I MAKE NO MISLEADING STATEMENTS or deceptive proposi-
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DAYS in order to secure their patronage, but I guarantee a COM-
PLETE, SAFE AND LASTING CURE IN THE QUICKEST POSSI-
BLE TIME, without leaving injurious after effects in the system and
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I POSITIVELY CURE

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Losses, Hydrocele, or Swelling of the Parts, Varicocele,
Ulcers, Lost Manhood, Rheumatism, Diabetes, Bladder and
Kidney Troubles, Prostate Disease, Tape Worm, Eczema,
Pimples, Ringworm, Itch and all Sexual Diseases of Men.
I have the most perfect system of home treatment known

to medical science.

Consultation and Advice Free. Hours, 9 to 9; Sundays, 9 to 4.

DR. KOLER 638 PENN AVENUE.

RAILROAD TIME TABLES.

BALTIMORE & OHIO RAILROAD.

(Eastern Standard Time)

Leave Station, Smithfield and Water Sts.

LINES EAST—		Depart.	Arrive.
Cumberland Accom.	.....	6:30 am	9:25 pm
Connellsv. & Mt. Pleasant	.....	6:30 am	10:00 am
Wash., Balto. & N. Y.	.....	8:00 am	7:45 pm
Conn'v. Un'tn & Fairm't.	.....	8:00 am	7:45 pm
West Newton Accom.	.....	9:15 am	8:00 am
Cumb., Wash. & Balto.	.....	1:00 pm	2:45 pm
Conn'v. Un'tn Morgan.	.....	1:35 pm	4:00 pm
Connellsv. & Mt. Pleasant	.....	1:35 pm	5:00 pm
Connellsville Accom.	.....	4:00 pm	7:00 pm
Morgantown, Clarksburg & Weston	.....	5:00 pm	12:50 pm
Philadelphia and New York (Duquesne Limited)	.....	6:30 pm	8:00 am
West Newton Accom.	.....	6:40 pm	1:30 pm
Wash., Balto. & Phila.	.....	9:00 pm	7:15 am
LINES WEST VIA WHEELING.			
Columbus & Cin. Exp.	.....	12:00 am	
Wash. (Pa.) & Wheel. Ac.	.....	7:00 am	10:35 am
Col. Cin. & St. L. Exp.	.....	8:30 am	7:45 pm
St. Louis Limited	.....	1:30 pm	11:00 pm
Wash. (Pa.) & Wheeling	.....	4:25 pm	5:45 pm
Wash. (Pa.) & Wheel. Ac.	.....	5:25 pm	8:45 pm

RAILROAD TIME TABLES.

PENNSYLVANIA RAILROAD.

Trains leave on Eastern Standard Time

From Union Station, Pittsburg.

FOR PHILADELPHIA, NEW YORK, BALTI-

MORE AND WASHINGTON.

Keystone Express, daily	8:00 am
Manhattan Limited, daily, for North	
Philadelphia and New York	8:35 am
The Pennsylvania Limited, daily	7:15 am
New York Limited, daily	7:15 am
Atlantic Express, daily	7:30 am
Main Line Express, daily	8:00 am
Day Express, daily	12:01 pm
Mail Express, daily	12:45 pm
Chicago Mail, daily for Baltimore	
and Washington	4:50 pm
Eastern Express, daily for Philadel-	
phia and New York	4:55 pm
New York Express, daily for Phila-	
delphia and New York	7:10 pm
Philadelphia Express, daily	8:00 pm



LINE WEST VIA AKRON

Cleve., Akron & Youngstown	7:30 am	8:15 pm
Cleveland & Youngstown	4:30 pm	12:15 pm
Chicago & Cleveland	8:05 pm	7:40 am
(Leave P. & W. Station, Allegheny.)		
Butler	7:00 am	8:30 am
Butler & Foxburg	7:30 am	7:25 pm
Butler & Foxburg	8:15 am	7:10 pm
Butler, Con. Lake & Erie	8:15 am	7:05 pm
Butler	10:45 am	9:40 am
Butler, Con. Lake & Erie	1:15 pm	1:00 pm
Ellwood City	1:15 pm	8:30 am
Butler, Clarion, Greenv.	3:00 pm	10:25 am
Butler, Ellwood & N. Castle	3:30 pm	9:40 am
Butler	6:15 pm	5:10 pm
Ellwood, Foxburg & N. Cas.	6:15 pm	9:40 am
Butler	11:30 pm	7:25 pm
*Daily. †Daily except Sunday. ‡Sunday only.		

RAILROAD TIME TABLES.

**Pittsburg & Lake Erie R. R.
CLEVELAND SHORT LINE.**

Schedule in Effect June 19, 1904

CENTRAL TIME	Depart	Arrive
Chicago & Cleve. "Flyer"	7:00 am	9:45 pm
Cleveland "Flyer"	7:30 am	9:30 pm
Youngs. & Cleve. Mail	8:30 am	8:10 pm
Buffalo & Erie Express	8:30 am	7:15 pm
Lake Chautau. Fast Line	12:50 pm	8:30 pm
St. Louis Express	12:50 pm	8:00 pm
Buffalo & Erie Express	3:00 pm	9:45 pm
Cleveland & Chicago Ex.	3:30 pm	12:30 pm
Gothen Special	5:00 pm	10:35 am
Cleve. & Detroit "Flyer"	6:15 pm	11:15 am
Chicago Limited	6:15 pm	8:35 am
Loupuze Limited	9:00 pm	3:20 pm
Buffalo & Cleveland Ex.	10:30 pm	8:35 am
Youngstown Accom.	10:30 pm	8:50 am
Beaver Falls Accom.	9:40 am	5:35 am
Beaver Falls Accom.	9:00 am	9:30 am
West Pittsburg Accom.	12:10 pm	1:15 pm
Beaver Falls Accom.	8:30 am	12:15 pm
New Castle Express	7:40 pm	7:30 am
New Castle Express	8:05 am	1:10 pm
Beaver Valley Express	9:20 pm	6:30 am
Brownsville Accom.	8:10 am	6:45 am
Brown & N. Haven Ex.	8:00 am	8:00 am
McKeesport & Brownsville	11:50 am	12:40 pm
Brown & N. Haven Ex.	3:30 pm	1:45 pm
Brown & N. Haven	5:20 pm	5:45 pm

P., C. & Y. trains for Carnegie, Beadling and Beechmont, 7:30 am, 10:15 am.
*Daily. †Daily except Sunday. ‡Sunday only.
†Note—Daily train (Sunday Youngstown only)
City Ticket Office, 357 Fifth ave., Park Bldg.
J. B. YOHE, L. A. ROBINSON,
Gen. Supt. Gen. Pass. Agt.
Pittsburg, Pa.

BESSEMER & LAKE RAILROAD.

Trains leave B. & O. Depot, Allegheny (Eastern Standard Time), for Conneaut, O., Erie, Girard, Meadville and Conneaut Lake at 8:15 a. m. and 1:15 p. m.; for Greenville, Mercer, Grove City and Keister at 8:15 a. m., 1:15 and 3:00 p. m. All trains daily except Sunday.
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Pittsburg, Pa.

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Farrant's Extract of Cubebs and Copaiba in Capsules; the certain, quick and thorough cure for gonorrhea, gleet, whites, etc. Easy to take, convenient to carry. Used successfully for over 50 years. Price \$1.00 at Joseph Fleming & Son Co., Market and Diamond Square; Christy's Drug Store, 4th and Smithfield Sts.; May's, 506-8 Market St., Pittsburgh; Glanzer-Tuckenstein Drug Co., Federal and Park Sts.; Kaescher Drug Co., 301 Federal St., Allegheny; or by mail from The Farrant Co., 44 Hudson St., N. Y.

BIG CURE
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Prevents Contagion.
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Use Big C for unnatural discharges, inflammations, irritations or ulcerations of mucous membranes. It cures, and not astringent or poisonous.
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MEN NERVE BEANS quickly cure Nervousness, all results of abuse, falling manhood, drains, losses. Married men and men intending to marry should take a box; astonishing results; small weak penis and lost power restored. \$1.00 at Christy's, 4th & Smithfield; Schilling Co. Bessemer Bldg.

York only. 10:00 pm
Philadelphia Special, daily. Sleeping cars to Philadelphia, Baltimore and Washington. No coaches. 10:00 pm
For Buffalo and Niagara Falls, 9:00 a. m. and 11:00 p. m. daily.
For Oil City, 6:15, 9:00 a. m., 1:30, 5:05, and 11:00 p. m. weekdays. Sundays, 9:00 a. m., 5:05 a. m. and 11:00 p. m.
For Titusville and Corry, 6:15, 9:00 a. m., and 11:00 p. m. weekdays. Sundays, 9:00 a. m. and 11:00 p. m. For Titusville only, 1:30 p. m. weekdays.
For DuBois, 6:15, 9:00 a. m., 1:30 and 5:05 p. m. weekdays. Sundays, 9:00 a. m. and 5:05 p. m.
For Atlantic City (via Delaware River Bridge, all-rail route), 8:00 and 8:09 a. m. and 7:10 and 9:00 p. m. daily. "The Pennsylvania Limited" and "New York Limited." 7:15 a. m. weekdays, 10:00 p. m., daily with through sleeping car.
For Cape May, 10:00 p. m. daily. "The Pennsylvania Limited" and "New York Limited." 7:15 a. m. weekdays.
For Conneautville and Uniontown, 5:15, 8:23 a. m., 12:30 and 5:05 p. m. weekdays, 8:00 a. m. and 4:55 p. m. Sundays.
For Brownsville and Uniontown, 10:55 a. m. weekdays and 4:30 p. m. daily. For Brownsville only, 8:20 a. m., 3:25, 6:45 and 11:35 p. m. weekdays, 7:00, 9:35 a. m., and 1:05, 3:00 and 9:40 p. m. Sundays. For West Brownsville, 6:05 a. m. and 1:05 p. m. weekdays. For Dravosburg, West Elizabeth, Monongahela City, and Belle Vernon, 8:05, 8:20, 10:55 a. m., 1:05, 3:25, 4:30 (5:20 to Monongahela City), 6:45 and 11:35 p. m. weekdays. Sundays, 7:00, 9:35 a. m., 1:05, 3:30, 5:00 and 9:40 p. m.
FROM ALLEGHENY:
For Butler, 6:30, 8:30, 10:25 a. m., 3:10 and 9:10 p. m. weekdays. Sundays, 7:00 a. m., 9:30 p. m.
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GEO. W. BOYD,
General Passenger Agent.

**Pittsburgh Union Station.
Pennsylvania Lines.
By Central Standard Time.**

TRAINS.	LEAVE.	ARRIVE.
Chicago, Cincinnati and St. Louis	1:10 am	1:45 am
Fort Wayne and Chicago	3:15 am	2:15 am
Tiffin and Toledo	3:15 am	3:30 pm
Indianapolis, Louisville, St. Louis	4:00 am	6:00 am
Columbus and Cincinnati	4:50 am	8:40 am
Cleveland and Bellaire	5:00 am	7:25 pm
Wellsville and Bellaire	5:00 am	7:45 pm
Alliance and Cleveland	5:00 am	7:15 pm
Alliance and Mansfield	5:08 am	8:30 pm
Erie, Youngstown and Ashtabula	6:20 am	8:20 pm
Erie, Youngstown and Ashtabula	6:30 am	10:35 am
Ohio Valley Express	6:45 am	1:30 pm
Salem and Alliance	7:00 am	10:40 pm
Fort Wayne and Chicago	7:00 am	5:50 am
Wellsville and Bellaire	7:20 am	1:45 pm
Wellsville and Bellaire	7:20 am	1:55 pm
Mercer and Oil City	7:45 am	10:35 am
Jamestown and New Castle	7:45 am	1:20 pm
Jamestown and New Castle	7:45 am	8:25 am
The Forest City Special	8:00 am	8:40 pm
Columbus and Cincinnati	8:00 am	5:40 pm
Expo Train, Ft. Wayne, St. Louis	8:20 am	6:50 pm
Youngstown and Niles	8:20 am	6:30 pm
The Toledo Special	11:30 am	8:30 pm
Youngstown, Ashtabula, Jamestown	12:35 pm	5:50 pm
New Castle and Ashtabula	12:35 pm	10:35 am
The World's Fair Special	1:00 pm	2:15 pm
Columbus and Chicago	1:05 pm	2:00 pm
Cleveland and Bellaire	1:25 pm	1:15 pm
Alliance and Mansfield	1:35 pm	1:00 pm
New Castle and Erie	1:50 pm	1:30 pm
Mercer and Oil City	4:30 pm	8:20 pm
Youngstown and Niles	4:30 pm	6:50 pm
Wellsville and Bellaire	4:35 pm	8:45 pm
The Cleveland Special	5:00 pm	11:15 pm
Wellsville and Bellaire	5:10 pm	1:00 pm
The Chicago Special	6:30 pm	1:00 pm
Columbus and Indianapolis	8:10 pm	1:00 pm
The St. Louis Limited	8:10 pm	8:10 pm
Cincinnati, Indianapolis, Louisville	8:15 pm	8:15 pm
The Pennsylvania Limited	8:15 pm	8:15 pm
Toledo and Detroit	8:20 pm	8:20 pm
Beaver Falls and New Castle	10:40 pm	10:40 pm
Alliance and Cleveland	11:00 pm	11:00 pm
Leave for Washington, Pa.	6:00 am, 17:50 am, 15:45 am, 11:30 pm, 12:10 pm, 14:10 pm, 16:10 pm, 15:20 pm, 19:20 pm, 10:30 am, 11:15 pm, 7:15 pm.	
Leave for Steubenville	5:40 am, 18:25 am, 10:45 pm, 11:35 am.	
Leave for Denison	5:40 am, 12:30 pm.	
Leave Allegheny for Salem and Alliance		
*Every day. †Week days only. ‡Sunday		

WAB
The Rev. Frank N. GOD WALKS
Corner Liberty
Central Time.
Toledo and St. Louis
Bridgeville & Hill
St. Louis & Kan.
Bridgeville, Hill
and Mingo Junction
Chicago and St.
Pullman Sleeper
Cars on through
Full information
fully furnished
ave. or Ticket
All trains
Union Station
Station, dis.
Exposition

